

# *The Twelfth Sunday after Pentecost*

August 11, 2024



*We seek to be instruments of God's peace, bearing witness to the love of God in Jesus Christ for all people.*

## ST. FRANCIS EPISCOPAL CHURCH

Ministers: Every member of the Congregation



**Welcome** in the name of the living Christ to St. Francis Church! May you find renewed grace and peace as we worship together today. St. Francis is an Episcopal Church, part of the wider ministry of the Diocese of Western Massachusetts. If you are visiting with us today, please help us get to know you by introducing yourself at the door, and also by signing our guest book or filling out a pew card. *Please be sure to include an email address if you wish to be added to our mailing list.*

Please remember to take your cell phone or electronic device off silent mode at the end of worship.

You are invited to enter in reverence and awe of God's presence in this holy place. Before the liturgy begins we commend the keeping of silence as a time for prayer and reflection.

### ABOUT OUR WORSHIP:

The liturgy that we use for worship is from the red Book of Common Prayer (**BCP**). **Bold** print is to be spoken by the people of God.

At 10:00 a.m. our hymns and service music is from the blue **Hymnal** found in the book racks in the pews. Numbers that begin with an S- are in the front of the Hymnal.

We occasionally use a supplemental hymn books called Wonder, Love & Praise and Come Celebrate which will be given to you with your bulletin. These are also green books and will be listed as **WLP** or CC.

**HOLY EUCHARIST – RITE II**

**THE WORD OF GOD**

**PROCESSIONAL HYMN:** 10:00 a.m.    *Spread, o spread thou mighty word*

**Hymnal 530**

**ACCLAMATION AND COLLECT FOR PURITY**

**BCP 355**

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God’s kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, **all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**GLORIA:**

**BCP 356**

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**COLLECT OF THE DAY**

The Lord be with you.

**And also with you.**

Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

**FIRST READING:** *2 Samuel 18:5-9, 15, 31-33*

The king, David, ordered Joab and Abishai and Ittai, saying, “Deal gently for my sake with the young man Absalom.” And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to

meet the servants of David. Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on. And ten young men, Joab's armor-bearers, surrounded Absalom and struck him, and killed him. Then the Cushite came; and the Cushite said, "Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you." The king said to the Cushite, "Is it well with the young man Absalom?" The Cushite answered, "May the enemies of my lord the king, and all who rise up to do you harm, be like that young man." The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, "O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!"

The Word of the Lord.

**Thanks be to God.**

### PSALM 130

1 Out of the depths have I called to you,  
O LORD; LORD, hear my voice; let your  
ears consider well the voice of my  
supplication.

2 If you, LORD, were to note what is done  
amiss, O Lord, who could stand?

3 For there is forgiveness with you;  
therefore you shall be feared.

4 I wait for the LORD; my soul waits for  
him; in his word is my hope.

5 My soul waits for the LORD,  
more than watchmen for the  
morning, more than watchmen for  
the morning.

6 O Israel, wait for the LORD,  
for with the LORD there is mercy;

7 With him there is plenteous  
redemption, and he shall redeem  
Israel from all their sins.

### **SECOND READING:** *Ephesians 4:25-5:2*

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

The Word of the Lord.

**Thanks be to God.**

**GOSPEL:** *John 6:35, 41-51*

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty." Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Gospel of the Lord.

**Praise to you, Lord Christ**

**SERMON:**

The Rev. Meredyth Ward

**THE NICENE CREED**

**BCP 358**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

#### **PRAYERS OF THE PEOPLE – FORM IV**

**BCP 388**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

...for Michael, our Presiding Bishop; Sean, our Presiding Bishop elect; Doug, our Bishop; for our own parish of St. Francis, our clergy, staff, wardens and vestry; for the ministry of unCommon Ground; for the mission of Renewal Works

...for The Anglican Church of Korea; for the parish of All Saints', South Hadley; for the mission of Episcopal Relief and Development;

*Silence*

Lord, in your mercy,

**Hear our prayer.**

*Silence*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

...for Joe, our President and Maura, our Governor;

...for the men and women of the Armed Forces and their families, especially J. Pigsley, Gregory Smith, Jason Haynes, Mark Williams, Jacob Pezzini, Tyler Jeck, Daniel Roy, David Lane, Riley Smith, Andy Kimball, James Cimoichowski;

...for peace throughout the world; for the victims of war and terrorism, for the people of Ukraine and Afghanistan, for peace in Sudan, Yemen, and the region of the Middle East; and for those facing famine and drought in Somalia and the Horn of Africa;

Lord, in your mercy,

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy,

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

...for those in our Parish Cycle of Prayer: Katherine-Ann Vogel; Kim, Al and Callie Vuona; Peggy and Don Webb; Ruth Webb;

I invite your prayers of thanksgiving, either silently or aloud

*Silence*

Lord, in your mercy,

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

...for those in need of healing; Rich, Eric Warner, Kathleen Lloyd Jones, Jack, Jonathan Seale, Bill, Elizabeth Heath, Ann Murphy, John Dougherty, Ted Harris, Paul Stanovich, Adam Schmidt, Cam Canale, Richard, Charles Delisle, Lori, Elizabeth Porcaro Mendez, Matteo Padilla, Jennifer Q., Tom;

...those suffering from homelessness and all types of addiction and mental illness; the residents and staff of Holden Nursing Home; and those who mourn; and those we name at this time, either silently or aloud;

*Silence*

Lord, in your mercy,

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and that they may share with Francis, Clare and all your saints in your eternal kingdom.

The altar flowers are given in memory of Jesse and his Church of Safe Injection given by his mom.

*Silence*

Lord, in your mercy,  
**Hear our prayer.**

*Celebrant adds a final collect.*

## CONFESSION OF SIN

BCP 360

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

## THE PEACE

BCP 360

## ANNOUNCEMENTS

### THE HOLY COMMUNION

OFFERTORY HYMN: 10:00 a.m.

*For the bread which you have broken*

Hymnal 341

## OFFERTORY PRESENTATION

*All things come of thee, O Lord. **And of Thine own have we given thee.***

**THE GREAT THANKSGIVING: Eucharistic Prayer B**

BCP 367

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**



It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **SANCTUS**

***Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.***

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Francis,

Clare, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

**THE LORD'S PRAYER**

**BCP 364**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

**FRACTION ANTHEM:**

Alleluia. Christ our Passover is sacrificed for us. **Therefore let us keep the feast. Alleluia.**

**PRAYER AFTER COMMUNION**

**BCP 365**

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**BLESSING**

**RECESSIONAL HYMN:** 10:00 a.m.

*There's a wideness in God's mercy*

**Hymnal 470**

## **THE DISMISSAL**

Go in peace and walk in the Way of Love.

**Thanks be to God.**

## **SERVERS THIS WEEKEND:**

Altar Guild: Bev Giarusso, Lucy Nowak, Kim Whamond

Nursing Home: Bev Giarusso

8:00 a.m.

Reader/LEM: Dick Delorme

10:00 a.m.

Usher: Ted Kremer

Reader: Joel Wesson

LEM: Andy Mellors

We welcome The Rev. Meredyth Ward and thank her for being with us today.

# St. Francis Episcopal Church



Bearing Witness  
to  
Christ's Love

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