The Twenty-Fifth Sunday after Pentecost

November 10, 2024



We seek to be instruments of God's peace, bearing witness to the love of God in Jesus Christ for all people.

ST. FRANCIS EPISCOPAL CHURCH

Ministers: Every member of the Congregation



Welcome in the name of the living Christ to St. Francis Church! May you find renewed grace and peace as we worship together today. St. Francis is an Episcopal Church, part of the wider ministry of the Diocese of Western Massachusetts. If you are visiting with us today, please help us get to know you by introducing yourself at the door, and also by signing our guest book or filling out a pew card. *Please be sure to include an email address if you wish to be added to our mailing list.*

Please remember to take your cell phone or electronic device off silent mode at the end of worship.

You are invited to enter in reverence and awe of God's presence in this holy place. Before the liturgy begins we commend the keeping of silence as a time for prayer and reflection.

ABOUT OUR WORSHIP:

The liturgy that we use for worship is from the red Book of Common Prayer (**BCP**). **Bold** print is to be spoken by the people of God.

At 10:00 a.m. our hymns and service music is from the blue **Hymnal** found in the book racks in the pews. Numbers that begin with an S- are in the front of the Hymnal.

We occasionally use a supplemental hymn books called Wonder, Love & Praise and Come Celebrate which will be given to you with your bulletin. These are also green books and will be listed as **WLP** or CC.

HOLY EUCHARIST – RITE II

THE WORD OF GOD

PROCESSIONAL HYMN: 10:00 a.m.	Come, thou fount of every blessing	Hymnal 686
ACCLAMATION AND COLLECT FOR PURITY Blessed be God: Father, Son, and Holy Spirit. And blessed be God's kingdom, now and for ever. Amen.		BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA:	: 8:00 a.m. <i>spoken</i>	BCP 356
	10:00 a.m. <i>sung</i>	Hymnal S-280
God and Christ, o mercy of the Holy	God in the highest, and peace to his people on e I Father, we worship you, we give you thanks, we only Son of the Father, Lord God, Lamb of God, yo n us; you are seated at the right hand of the Fath y One, you alone are the Lord, you alone are the N o the glory of God the Father. Amen.	e praise you for your glory. Lord Jesus u take away the sin of the world: have er: receive our prayer. For you alone are

COLLECT OF THE DAY The Lord be with you. And also with you. Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated.

FIRST READING: *Ruth 3:1-5; 4:13-17*

Naomi her mother-in-law said to Ruth, "My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. Now wash and anoint yourself,

and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do." She said to her, "All that you tell me I will do." So Boaz took Ruth and she became his wife. When they came together, the Lord made her conceive, and she bore a son. Then the women said to Naomi, "Blessed be the Lord, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him." Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighborhood gave him a name, saying, "A son has been born to Naomi." They named him Obed; he became the father of Jesse, the father of David.

The Word of the Lord. Thanks be to God.

PSALM 127

- 1 Unless the Lord builds the house, their labor is in vain who build it.
- 2 Unless the Lord watches over the city, in vain the watchman keeps his vigil.
- 3 It is in vain that you rise so early and go to bed so late; vain, too, to eat the bread of toil, for he gives to his beloved sleep.

- 4 Children are a heritage from the Lord, and the fruit of the womb is a gift.
- 5 Like arrows in the hand of a warrior are the children of one's youth.
- 6 Happy is the man who has his quiver full of them! he shall not be put to shame when he contends with his enemies in the gate.

SECOND READING: Hebrews 9:24-28

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

The Word of the Lord. Thanks be to God. SEQUENCE HYMN: 10:00 a.m.

Take my life and let it be

Hymnal 707

GOSPEL: Mark 12:38-44

The Holy Gospel of our Lord Jesus Christ according to Mark. Glory to you, Lord Christ.

As Jesus taught, he said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation." He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on."

The Gospel of the Lord. Praise to you, Lord Christ

SERMON:

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary,

and was made man.

The Rev. Patrick Perkins

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead. and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE – FORM IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

...for Sean, our Presiding Bishop; Doug, our Bishop; for our own parish of St. Francis, our clergy, staff, wardens and vestry; for the ministry of unCommon Ground; for the mission of Renewal Works ...for The Church of South India; for the parish of Christ the King – Epiphany, Wilbraham; for the mission of Heifer International;

Silence

Lord, in your mercy,

Hear our prayer.

Silence

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

...for Joe, our President and Maura, our Governor;

...for all the people of our nation during this election season, that God may grant us wisdom in our decisions, courage in our actions, and peacefulness in our anxieties for an unknown future; grant that we may know and be confident that God is always among us;

...for the men and women of the Armed Forces and their families, especially J. Pigsley, Gregory Smith, Jason Haynes, Mark Williams, Jacob Pezzini, Tyler Jeck, Daniel Roy, David Lane, Riley Smith, Andy Kimball, James Cimochowski;

...for peace throughout the world; for the victims of war and terrorism, for the people of Ukraine and Afghanistan, for peace in Sudan, Yemen, and the region of the Middle East; and for those facing famine and drought in Somalia and the Horn of Africa;

Lord, in your mercy,

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy,

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

...for those in our Parish Cycle of Prayer: Sharon Foust; Debbie and Ron Freeland; Bev and Vincent Giarusso; Richard Giarusso, Allison Mondel and Adrian Giarusso;

I invite your prayers of thanksgiving, either silently or aloud

Silence

Lord, in your mercy,

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for the victims of Hurricane Helene and Milton, that they may receive comfort and care.

...for those in need of healing; Rich, Eric Warner, Kathleen Lloyd Jones, Jack, Jonathan Seale Ann Murphy, John Dougherty, Paul Stanovich, Adam Schmidt, Charles Delisle, Lori, Matteo Padilla, Tom, John, Rocco Notaro, Carole, Joanne, Frank, Jane Williams, Elizabeth Heath, Sandy Tucker, Bev; ...those suffering from homelessness and all types of addiction and mental illness; the residents and staff of Holden Nursing Home; and those who mourn; and those we name at this time, either silently or aloud;

Silence

Lord, in your mercy, Hear our prayer. We commend to your mercy all who have died, that your will for them may be fulfilled; and that they may share with Francis, Clare and all your saints in your eternal kingdom.

Silence

Lord, in your mercy,

Hear our prayer.

Celebrant adds a final collect.

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

THE PEACE

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY HYMN: 10:00 a.m.	Sing, my soul, his wondrous love	Hymnal 467
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OFFERTORY PRESENTATION AND DOXOLOGY

8:00 a.m. All things come of thee, O Lord. And of Thine own have we given thee.
10:00 a.m. Tune: Hymnal 380
Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING: Eucharistic Prayer A

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.PeopleWe lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

BCP 360

BCP 360

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS 8:00 a.m. (spoken) 10:00 a.m. (sung)

Hymnal S-130

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION ANTHEM:

8:00 a.m. Alleluia. Christ our Passover is sacrificed for us. Therefore let us keep the feast. Alleluia. 10:00 a.m. Agnus Dei Hymnal S-164

COMMUNION HYMN: 10:00 a.m. Praise the Lord, rise up rejoicing Hymnal 334

PRAYER AFTER COMMUNION

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

RECESSIONAL HYMN: 10:00 a.m. God of grace, and God of glory Hymnal 594

THE DISMISSAL

Go in peace and walk in the Way of Love. Thanks be to God.

SERVERS THIS WEEKEND:

Altar Guild: Sharlene O'Connor, Marje Sullivan, Jenny Sanders Nursing Home: Karen Kappes

8:00 a.m. Reader: Ginny Powell-Brasier LEM: Rich Farrell

<u>10:00 a.m.</u> Ushers: Steven and Mary Cook Reader: Cindy Foley LEMs: Tina Chen and Susan Dresley Coffee Hour: Esteban Loustaunau and Kathleen Suchenski

St. Francis Episcopal Church



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